United Evangelical Action

Official Publication of the National Association of Evangelicals

Dollar A Year — Boston, Mass., Tuesday, January 2, 1945 — Vol. VI, No. 10—Issued Twice Each Month

Thousands Praying For New York's Evangelistic Conference Jan. 7-14

RESIDENT'S column

LOWING CHRIST IN 1945

wing Christ means many things, but on the threshold I would single out one g for special emphasis. ving Christ means the fel- of Christ's suffering. "The t is not greater than his

KING WITH THE RACE

re is this difference between ffering and mine — I suf- my own sins, but He knew . There is this agreement st suffer, with Him, the uences of others' sins, of s sin. I belong to the hu- race, and suffer with it I or no man liveth unto him- So enmeshed am I in the race, both by birth and ties, that I must march he race of men through the blood-drenched, heart- months of 1945. Although child, I cannot escape "the sweat, and tears." "Why? se God purposes not to in- His children but to develop in character. If God's pre- for the human race is con- ed in man's pleasure, then [illegible] rpose by showering bene- man without suffering on rt. But since His purpose restore in man His image, redemption meant God's Himself in suffering.

he silversmith must kindle the refining pot the purg- me until his face is clearly ed in the silver's surface, must try His children to to pure metal their char- to reflect His image to rld.

IOUS SUFFERING

owing Christ in 1945 will not alone the suffering to I am heir as a member of mily of Adam, but it will ean vicarious suffering. I take the suffering of others y own life, not to atone for that indeed I could never but as Christ was moved mpassion to those who suf- so my suffering must go the circle of my selfish ts to human need where- und. Suffering the conse- s of sin in my own life and race is entailed by nature's d I cannot escape. But us suffering, voluntarily the fire of human misery y own bosom, is entailed by

must suffer because He Suffering is not an inci- f time with God, but is in- t in the warp and woof plan for the race. Because ved, the Lamb was slain the foundation of the God suffered before man God cares!

IOUS SUFFERING

owing Christ in 1945 will ffering the penalty of sin d by nature's law and like- he vicarious suffering of But more — it will mean us suffering! The Chris- caught up in a program hich naught can separate ither life, nor death, nor lities, nor powers, nor present, nor things to e height, nor depth, nor r creature." The Chris- s not that suffering mat-

President Page 11)

An Editorial

N. A. E. War Relief

The heart of every Christian should be profoundly stirred by the tragic situation of millions in Europe who are in pitiful destitution for want of the bare necessities of life. Our pity must find expression in definite and ready action.

We have instituted a Commission for War Relief because of our conviction that there is urgent need of a national and interdenominational clearing house for materials sent for this worthy cause. This must be definitely Christian in its character and so constituted that its aim will be to provide spiritual comfort as well as material aid.

Many committees are at work gathering clothing to be sent through N.A.E. to Evangelical committees in Europe. Many tons of supplies are now on hand awaiting the opening of ports and the necessary transportation facilities.

Every church in our constituency should be aware of the fact that the proper handling of this material involves the securing of adequate storage space, baling machines, an office and office help along with baling material and provision for fumigation. It was imperative, also, that a full time director be placed in charge. We have been fortunate in securing a capable and consecrated business man for this position. Not less than $25,000 is required in the immediate future in order that the work may not be handicapped.

We urgently request every church in our constituency throughout the United States to take a special sacrificial offering for this fund [illegible] William Smith, Jr., Lincoln-Liberty Building, Philadelphia, Pa.

Let's demonstrate the reality of our love and sympathy for these helpless people by immediate and united action.

New Year's Greetings

Because our hearts have been made glad, and our hands have been strengthened by the arrival of a great bundle of greetings from the leaders and friends of the N.A.E., we feel constrained to share them with our fast growing family of readers.

To these many, many friends and helpers we say a big "THANK YOU" for their helpful and inspiring words, and like Paul of old, we "Thank God and take courage."

For convenience, we place these greetings in alphabetical order.

From A. Herman Armerding, Chairman of the N.A.E. Commission for Industrial Chaplaincies, and President of N. J. Stoker Corporation, Newark, New Jersey the following greeting comes:

"WE SPEND OUR YEARS AS A TALE THAT IS TOLD"

"The dawn of a New Year is an occasion for us to take a glance back over the accomplishments of the past year and to make plans for the New Year. The above quotation from the ninth verse of the Ninetieth Psalm is very striking. The marginal reading gives, 'We spend our years as a meditation.' However, further investigation reveals two very interesting interpretations of the word used here. In many cases it is translated 'mourning.' As we look at the world around us and see all the distress and turmoil and the horrors of war, there is much cause for spending our years in mourning. Then too, as we look at the condition of the Church and of Christendom in general, we can easily find much cause for mourning.

"Unfortunately, many Christians have been spending the past year or years mourning over conditions in the world and the Church. They are not catching the vision of the possibility of doing something to bring in rejoicing in place of mourning. In the Sixty-first Chapter of Isaiah, the prophet briefly outlines the commission of the coming Messiah. In verse three he says, 'To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness.' If this was one of the purposes for which Christ came into the world, we who have been saved by His marvelous grace and who are here to represent Him as His ambassadors might well follow His blessed example.

"This thought brings us to another interpretation of the word translated 'tale' in Psalm 90:9. The same word appears in Job 37:2, where it is evident that he is speaking of the thunder. There we read of 'the sound that goeth out of his mouth.' This would suggest to us a positive testimony to the power of our God. In these days of darkness when men's hearts are failing them for fear of the things that are about to come upon the earth, it is the privilege and responsibility of every true believer in the Lord Jesus Christ to give a positive testimony, not in mournful tones, but with a voice like thunder, spreading the glorious Gospel of Christ and making known to the far corners of the earth His mighty power and His saving grace.

"May those who have banded together under the banner of the N.A.E. take renewed courage, and

(Continued on Page 6)

Dr. Wadsworth To Conduct Week Of Prayer

Dr. E. M. Wadsworth

BOSTON, Dec. 30—A week of prayer will be held in Boston from Dec. 31 to Jan. 7 with Dr. E. M. Wadsworth of the Great Commission Prayer League of Chicago in charge. Sessions will be held each day from 12:10 to 12:50 in Lorimer Hall of Tremont Temple Baptist Church, of which Dr. C. Gordon Brownville is the [illegible] Tuesday evening at 7:30 in Chipman Hall of Tremont Temple, Wednesday night in Lorimer Hall. The Thursday night service will be held in the United Presbyterian Church of Boston of which Dr. George L. Murray is the pastor. The concluding meeting will be at the regular Friday night prayer meeting of Park Street Church at 7:30.

A clinic for prayer will be held

(See Wadsworth Page 2)

NEW YORK, Dec. 30—Church leaders throughout the country are urged to pray for the great eight day conference on evangelism which will open at Calvary Church on January seventh, sponsored by the National Association of Evangelicals [illegible]

Objectives Announced

No reasonable expense has been spared in securing speakers who are filled with the Spirit and a great zeal for souls. Extensive advertising of the services has been done. However, it is the solemn conviction of the leaders who will take part that only united prayer will produce the needed results. The principal objectives are announced to be: 1. The deepening of the spiritual life of our evangelical leaders; 2. The kindling of revival fires in their hearts that they in turn may set others on fire to do the work of evangelism; 3. The unification of all evangelical forces in defense of the faith; 4. The development of a program for the greater New York area in which all believers may unite wholeheartedly.

Many Extension Services Planned

While the conference will center in Calvary Baptist Church on West 57th Street, there will be many extension services during the conference period at which [illegible] Clyde W. Taylor will preach at the Gospel Tabernacle of the Christian and Missionary Alliance at 43rd St. and 8th Ave. The same morning Dr. Paul W. Rood will be heard at the Dean Street Baptist Church in Brooklyn. That evening Mr. Taylor will fill the pulpit of the Queen's Village United Presbyterian Church.

John Street Services

Each noon during the week the conference speakers will serve at the John Street Methodist Church. All these services except on Fri- public.

Other points at which the speakers will be heard are the following: Faith Pentecostal Church, Poughkeepsie, N. Y., Monday night. Victory Service Center, 212 West 42nd St., and Lynbrook Baptist Church, Lynbrook, N. Y., Tuesday night; East End Baptist Church, Brooklyn, and First Presbyterian Church, Babylon, L. I., Wednesday night; First Baptist Church, Babylon, N. Y., Clinton Hill Baptist Church, Newark, N. J., Brookdale Baptist Church, Bloomfield, N. J., and

(See Conference Page 4)

Oriental Society To Expand African Activities

WINONA LAKE, Ind., Dec. 29 (RNS) — Plans are being formulated by the Oriental Missionary Society to expand its activities in Africa, South America, and India in the near future, it was said by Dr. Charles P. Culver of the society's offices here. One of the groups chief aims is placing the Bible in every home in its various mission fields.

Plans Are Completed For Conferences In Southern Area

N. A. E. Leaders Covering Six Cities After New Year

BOSTON, Mass., Dec. 30 — Birmingham, Ala.; Miami and Sebring, Fla.; Augusta and Savannah, Ga.; and Roanoke, Va., will become better acquainted with N. A. E. through a series of conferences to be held during January and February.

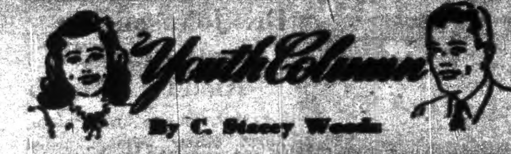
In the party scheduled for Birmingham, Jan. 14 to 21, are Dr. John W. Bradbury, Dr. Russell Bradley Jones, Rev. Clyde W. Taylor, Rev. Melville G. Hatcher and Dr. Clarence H. Benson. The services will be held in the Third Presbyterian Church. There will be sessions daily at 10:30 A. M. and 2, 6:30 and 7:30 P. M. A noon service is scheduled at 12:10 daily at the Service Center, located at 2017 5th avenue north.

Dr. John E. Marion, pastor of the First Baptist Church of Cullman, is chairman of the Alabama committee.

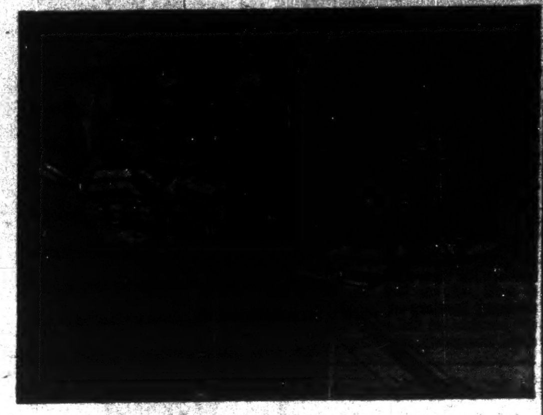
In Miami the services will center in the Shenandoah Presbyterian Church of which Dr. Daniel Iverson is the pastor. The same party, except Dr. Jones, will be heard there during the week of Jan. 21 to 28.

Later conferences will be as follows: Sebring, Fla., Jan. 28 to 31; Augusta, Ga., Feb. 1 and 2; Savannah, Ga., Feb. 4 to 11, and Roanoke, Va., Feb. 18 to 22. Further announcement regarding these will appear in the next issue.

Rev. John H. Knight
Presbyterian Manse
Lynnhaven, Va.



By C. Stacey Woods



150 war veterans are enrolled for the fall term at Northwestern University, Evanston, Ill. These four are receiving their free books.

G. I. Bill of Rights

The column this month is written by Joseph T. Bayly, New England Director Inter Varsity Christian fellowship.

Discharged veterans are already returning to campuses. While the tidal wave matriculation awaits V-E and V-A days, the U. S. and Canadian governments have already enacted legislation providing education for the G. I.

Of interest to youth-minded Christians are the provisions of these bills. Under the so-called G. I. Bill of Rights, the Canadian P. C. 7633, service men and women (including commissioned officers) are eligible for government educational aid. Several hundred thousand veterans will be returning to colleges, universities and vocational schools. They will be free to attend the institution of their own choice. This means that G. I. Joe may study for a trade, a college liberal arts education, or a graduate professional degree.

Men who have been called to any field of Christian service during the war—and there are many—will be given opportunity to prepare for that field. Those whose studies have been interrupted by induction will be permitted to finish.

Eligible for the grants will be any man or woman who was not over 25 when entering the service, and those who, though over 25, were already in college or university when inducted. All tuition, fees and equipment expense up to $500 per year, plus $50 per month living expenses ($75 if married, plus allowance for each child) will be paid.

At least one year will be offered. After that aid will be on a month-for-month basis proportionate to the time in the service.

Exit G. I. Evangelism

Returning veterans will be confronted by a new situation. Of necessity there will be a cessation of the excellent wartime evangelistic work by the Gideons and Pocket Testament League. Christian chaplains will return to their churches. Service centers sponsored by Christian Business Men's Committees or local churches will close.

A little thought will suggest the problem to be faced by evangelical, fundamental Christianity: How shall we re-convert to a peace-time program of evangelism and Christian training? Will V-E and V-A days find us prepared?

Perhaps a thoroughly sound Christian G. I. Bill of Rights is needed. Such a Bill of Rights will probably answer the following questions:

1. How shall the sound church draw the returning veteran into its program?
2. Shall service-centers be closed, or shall they be converted to teen-age centers or similar use?
3. Shall the war-time evangelistic teams be disbanded or converted to peace-time meetings?
4. How shall the great wartime distribution of the Scriptures be converted to peace-time distribution?
5. Will Christian colleges and Bible institutes be prepared for the influx of students?
6. How shall the hundreds of thousands who will return to college and university campuses be reached?

Unpreparedness for the peace may easily diminish the results of intense evangelistic efforts during the war.

Enter Campus Evangelism

How to reach the hundreds of thousands who will return to colleges and universities is the question in which we of Inter-Varsity Christian Fellowship are primarily interested. We believe that it is a question that should concern every evangelical minister and Christian. Today we are working and planning to ensure the returning veteran a strong, sound Christian group in the college which he will enter tomorrow.

Campus evangelism may be the logical successor to camp evangelism.

Following Pauline missionary methods (the so-called Nevius plan) Inter-Varsity encourages each group to function as an autonomous union of Christian students. Staff members travel from campus to campus, working in one place as long as necessary to build up the students in spiritual growth and effective soul-winning. Our aim is to make each Christian student a witness, and thus to evangelize from within. Obviously, with a limited number of staff workers, this method of multiplying our own efforts is necessary. (In our own area, we are responsible for about 25 colleges and universities in New England and Northern New York).

Prayer is at the heart of the local campus program. Many groups have daily prayer meetings. The local campus, other schools, missions, personal problems are remembered in these prayer meetings. Recently a V-12 seaman, studying at a university in our territory, was saved after his Inter-Varsity buddies had [illegible]

There are weekly Bible study classes, with plenty of discussion. About once a month the typical group has a special evangelistic meeting with a special speaker. But the students consistently are personally witnessing to their fellow students.

If the experience of Inter-Varsity in England at the close of World War I is repeated in the U. S. and Canada after the present war, we may expect a great surge forward. But we must be ready for the return of the veteran.

Conference—

(Continued from Page 1)

Hempstead Baptist Church, Hempstead, L. I., Thursday night; Missionary Training Institute, Nyack, N. Y., First Baptist Church, Flushing, L. I., and Swedish Evangelical Bethesda Church, 138 E. South St., New York City, Friday night. At noon on Friday, the meeting will be in connection with the Newark C.B.M. luncheon at Bamberger's. On Saturday an extension meeting will be held at the Youth for Christ meeting in the Central Presbyterian Church, Huntington, L. I.; Sunday, meetings will be at the Madison Ave. Baptist Church, Paterson, N. J., and the Bellerose Baptist Church, Bellerose, L. I.

At Calvary Baptist Church the five principal daily sessions will be as follows: 10:30 A. M. Pastors' Clinic; 2:00 P. M., Exposition of the Scriptures; 3:00 P. M. Workshop in Evangelism (a different subject of general interest each day); 6:30 P. M. Special feature hour; 7:30 P. M Evangelistic messages.

Each Sunday there will be a mass meeting at 3:00 P. M. on a topic of vital interest. On the seventh will be Dr. J. Elwin Wright with a timely message on the "Menace of Organized Modernism." On the fourteenth, Dr. Clinton H. Churchill will speak on the subject "United Action, Is it Possible?"

One of the most interest services is expected to be the Thursday afternoon session when Dr. Robert H. Glover, formerly Director of the China Inland Mission will speak on "God's Challenge to World Evangelization." This will be followed by a two-hour open forum on Post War Missions with a group of distinguished missionary leaders on the platform to answer questions from the audience. These will include Dr. J. A. Bowen, Rev. R. H. Buker, Dr. R. H. Glover, Rev. N. Nikoloff, Dr. A. C. Snead, Rev. Y. Paul Yphantis, and Dr. Samuel A. Zwemer, with Rev. Clyde W. Taylor presiding.

Saturday afternoon the thirteenth, the time will be given over to the subject of Child Evangelism. This session will be at the Gospel Tabernacle at 42nd St and 8th Ave. to permit the broadcasting of a children's program from 12:30 to 1:00 P. M. The subject in its many phases will be discussed by experts in Child Evangelism work, under the direction of Rev. Winfield Ruelke.

The special feature hour at 6:30 daily will be of interest to many. During this period there will be missionary pictures, special radio transcriptions, a piano recital, movies of rural evangelism, and other unusually interesting and novel presentations.

Rarely has New York been privileged to hear in one conference so many internationally known and spiritually eminent men. It is anticipated that the conference will draw delegates from all sections of the Northeast.

Women's Club To Finance Training Of Bible Teachers

RALEIGH, N. C., Dec. 25 (RNS) — The North Carolina Federation of Women's Clubs has decided to offer financial assistance to those qualified for training as teachers of Bible courses being offered in the public schools of the state.

Designed to meet the need for adequately trained instructors, ten scholarships of $100 each are being given by the Federation through its Sallie Southall Cotten, Loan Fund. In addition teachers may apply for loans of as much as $150 for the first collegiate year and $200 for each of three succeeding years.

More than 100 communities in North Carolina now offer elective courses in Bible. Over 22,000 students are enrolled in the courses, which are fully accredited by the State Department of Public Education for college entrance.

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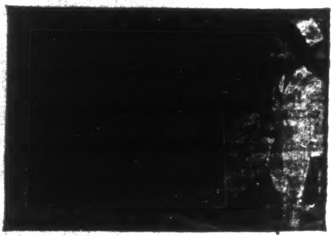

Lost or Destroyed—
A POCKET TESTAMENT!

Wounded service men are being shipped home daily to military hospitals. Many lost some of their dearest possession on the battlefields. Often a pocket Testament is among the things a wounded soldier prized most highly and had to leave behind.

A lad at Camp Shelby, Miss., was just back from Anzio beachhead, one of five survivors from an assault wave of a thousand men. He was given a Testament to replace one "blown to pieces." Holding it up, he said to our Field Secretary, "This is the greatest little morale builder in all the world and our men are coming to see it."

The Pocket Testament League is happy to replace lost Testaments and never fails to receive the warm gratitude of the men.

Our field workers who have visited 251 Army camps since the war began are now spending much time with our boys in the hospitals. They report a deep religious spirit and an eagerness to make a decision for Christ.

Pocket Testaments are given free to every service man who signs an agreement to carry and read a portion of God's Word daily. On the PTL membership card is a space few fill, "I accept Christ." To date there have been recorded 13,269 decisions for Christ!

Why not make your Thanksgiving Gift in the form of Pocket Testaments for our wounded soldiers? Send it to the Pocket Testament League today.

The POCKET TESTAMENT LEAGUE Incorporated

Gentlemen: This gift, accompanied by my prayers, is sent for distribution of pocket Testaments among Service men and women.
E
Name
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oul Saving In Army Camps

Our Greatest Evangelical Opportunity

y HOMER RODEHEAVER
WINONA LAKE, INDIANA

itor's Note: The plan sug- ed by Mr. Rodeheaver in this le has the enthusiastic in- ement of the chairman of ou mission for Chaplaincies, Dr. Ockenga.

ver in the history of the ch has there been a greater rtunity to win men definitely Christ as among our soldiers sailors today. At the same , in spite of the opportunity, e has never been so little in proportion to the oppor- y. Let me make this clear in beginning. This is not a criti- of our Army Chaplains. Our lains are earnest, sincere, ientious, and self-sacrificing Only a small proportion of had evangelistic training e going into the Army, and ning Chaplains does not sarily change them. The d duties of their position nough to keep them busy; ver, the chaplains who are gelistic are getting great re-

give you an idea of how definite evangelistic work ing done in the camps, a of the work of the Chap- some time ago gave the er of meetings held and the ers in attendance. This re- showed an average atten- of only between thirty and in chapels with a capacity e to four hundred men. The showed further than for profession of faith it took y-one meetings.

ve had the privilege of be- several of the camps, and found the Chaplains gra- and anxious to have evan- e work done. In my own ms, if the meeting was to hour in length we would probably forty-five min- in singing, playing the one, telling stories and oc- ally a little magic, thus aining the boys, and then e last twelve to fifteen min- we would get down to a e presentation of the im- ce of their knowing Jesus as their personal Savior; the invitation for boys to , or in some other way make blic confession. In every g where I have had this f an opportunity, we have n to forty percent of the efinitely confess Christ and themselves on record as ians.

difficulty in most of the is not with the Chaplains, th the lack of cooperation part of commanding offi- They seem to think that it es every hour of every day sh the training schedule, em unwilling to help the ins in any extra meetings the regular formal serv- some of the camps the will even show us every ality—invite us to dinner r officers mess—but rarely e of them attend the meet- You can see how difficult akes the work of the Chap- A camp, a city or a nation on the character of its

ve had two conferences General Arnold, Chief Chap- the Army. He is a Catho- plendid, square gentleman. ained to him the need for efinite evangelistic oppor- among the boys, remind- m that the Catholic boys en trained from childhood to make their confession every time they felt a consciousness of sin, or were in danger. The Protestant boy never makes his confession unless somebody comes up before him and gives him a definite opportunity. Because of this early training, Catholic chapels are crowded every time a service is announced. The Protestant chapels have only a handful compared with the number of boys in the camp. I have been trying to get them to let us send some of the outstanding evangelistic preachers of the country into camps; have them turn over the largest theatre or recreation hall for even two or three days out of the period of three months to the Chaplains for a definite evangelistic effort; have a good song leader with the preacher; organize a choir among the boys and make it so big, so popular, so interesting, that boys will want to come, and their commanding officers will make it possible.

Pat Withrow Jr.

When I suggested this to General Marshall and General Arnold, they told me that these extra meetings were in the hands of the Federal Council of Churches. At the same time General Arnold understands that the Federal Council of Churches probably does not represent the leading evangelistic preachers of the country. They have had several missions in various camps. They have sent some of the Nation's great preachers as speakers in connection with these missions. They have had splendid conferences with the Chaplains. But there have been very few reports of outstanding evangelistic results in connection with any of these missions. Some of the ministers who have gone have told me personally that they were exceedingly disappointed because of their failure to reach the boys in any large numbers. One of these preachers told me he could preach to more boys in his own church, or could reach more of them personally on the steps of his church than he could during the days spent in one of the large camps. To reach these boys, the Chaplains must have the cooperation of the commanding officers, or the meetings must be on a scale large enough to attract the attention and make it interesting to the boys to attend.

There is one group that I want most earnestly and sincerely to recommend to this organization. Pat Withrow, Junior, who is now superintendent of the Rescue Mission in Charleston, W. Va., has secured the services of Richard Maxwell, who was for many years one of the most popular singers heard on the National and Columbia radio chain, and a young lady of great charm and talent, Miss Helen Benner, as accompanist and singer. These three young people have been visiting Army camps. In a little over a year they have had more than ten thousand definite, public confessions among soldiers, the boys standing up in their meetings and publicly confessing Christ as their personal Saviour. They have hundreds of letters from Chaplains expressing appreciation of their services, and hundreds of letters from boys expressing their gratitude because of the opportunity given them to get right with God before they are sent overseas.

I wonder whether there is any other group spending the same amount of time, and at the same expense, that can show results like this? They have averaged more than one hundred men in each of the meetings. That would be an average far above any evangelistic meetings I know of since the days of Billy Sunday.

Pat Withrow has more invitations from Chaplains than they can possibly fill. Their programs are so entertaining the boys want to come.

Miss Benner is an accompanist and featured singer. She can play and sing any popular song the boys ask for. At the same time, she sings hymns beautifully. Richard Maxwell has one of the loveliest voices in the country.

(See Army Page 11)

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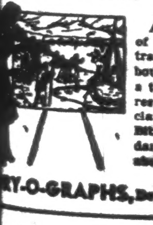

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Major Part Of $10,500,000 Budget To Be Used In U. S.

ATLANTIC CITY, N. J., Dec. 20 —The National Field Committee of the Presbyterian Church in the U. S. A., at a two-day conference here, allotted the major share of the $10,500,000 budget of its benevolence fund to work in the United States, but warned that the Church must prepare for heavy expenditures in foreign fields in the postwar period.

At the closing session, 36 leaders of the denomination assigned $4,670,355 to the Board of National Missions to continue its work "to make America Christian."

The Board of Foreign Missions was given $3,976,580 for "continuing missionary enterprises throughout the world, maintained despite the war."

Other allocations included $1,277,800 for religious educational work, $196,425 for pension funds, $154,300 for the theological seminaries, $63,280 to the American Bible Society, and $18,580 to the Federal Council of Churches.

The Rev. Arthur Henry Limouze of New York City, secretary of promotion for the General Council of the Church, told the committee the church must look forward to spending $2,000,000 in Europe immediately after the war as its share of restoring church work there.

He cited the Presbyterian Hospital on Leyte, recently liberated by General MacArthur's forces as typical of the needs which will face the church as some of its missions and schools are set free again.

Dr. Limouze reported that the denomination has gained in members and support during the past year despite the fact that 700 of its pastors and 400,000 of its men and women are in the armed forces.

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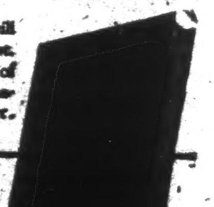

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Christian Leaders Of United States

(Continued from Page 1)

with real purpose of heart seek to maintain such a testimony. May their example encourage others to lay aside the petty differences which have been dividing the people of God thus making their testimony ineffective. May all who love the Lord Jesus Christ, and who believe in His power to save, present a united front to the forces of unrighteousness. Conditions in the world and the Church demand it. The Lord Jesus Christ our Saviour is worthy of it."

Philip A. Benson, President of The Dime Savings Bank of Brooklyn, New York, along with his warm greetings, sends us the following:

"'Behold how good and how pleasant it is for brethren to dwell together in unity.' So begins the brief but delightful 133rd Psalm. And it ends 'for there the Lord commanded the blessing, even life for evermore.' Truly the unity of those who sincerely love our blessed Lord has been abundantly manifested during 1944. Believers of practically all denominations have united for the purpose of bearing a testimony of their faith in Him and in His precious Word. They have sought through united effort to honor that Name, which is above every Name. Oh, how much we have to be thankful for, even in these dark days of war! God's gospel message for the world has been told forth with power and many souls have been brought to know the Saviour! Let us indeed 'thank Him for all that is past, and trust Him for all that's to come'—and let us bow in humility before Him as we confess our failures and shortcomings and seek to yield ourselves to Him, that He might use us—our lives and our testimonies—to tell forth the amazing story of a Saviour's love, that the world might hear of Him who alone can bring real and lasting peace."

Dr. John W. Bradbury

Everyone will want to read this word from the Editor of "The Watchman Examiner." Because of its high rating as a religious periodical, this great weekly is finding itself not only in Baptist homes, but in the homes of evangelicals of other denominations. Dr. Bradbury writes:

"In extending greeting to the great Christian Fellowship of which the N.A.E. is now composed, I am moved to thankfulness at the evident unity of the Spirit already manifested among us, and the serious purpose to uphold the true Christian witness which is the basis of our work. In the Providence of God, we are being wisely led to ever-increasing influence and usefulness. To the N.A.E. Fellowship I send the following exhortation: 'Let Service Be Our Watchword'."

Mr. John Bolten

Here is a strong word from strong layman as he sends his greetings to the N.A.E. John Bolten is President of the Bolta Rubber Company of Lawrence, Mass. Mr. Bolten writes:

"In this revolutionary time, denominationalism will not remain untouched. It is my wish for 1945 that the denominations may readjust and reform themselves to God's Word only, and not to the materialism of our present time, that they may become once more, the Church of the Living God."

Rev. Everett E. Backlin

We were more than happy to get this word from Everett E. Backlin, President, 1945 Inland Empire Chapter of N.A.E., and pastor of Broadway Baptist Church, Spokane, 12, Washington.

"God's abiding Peace! The forces of Evangelical Christianity throughout America are beginning to show evidences that they can unite around the fundamental doctrines of the Faith once and for all delivered unto the Saints. We of the Pacific Northwest in the Inland Empire with headquarters in Spokane, Washington, greet our fellow Christians throughout the nation at the beginning of a new year with the earnest prayer that the work which has already begun in the uniting of Evangelical Christians may continue, and that God will give us greater victories for Him and His Glory. 'Thanks be unto God for His unspeakable Gift'."

President Lewis Sperry Chafer of Dallas Theological Seminary, Dallas, Texas, brings us this lifting word:

"I am pleased to send a New Year's greeting to the United Evangelical Action organization and to assure you of my interest and prayer. I trust that the coming year may see great progress in carrying out the original purpose of this organization, namely, to unify conservative forces in evangelical action."

The Rev. William G. Coltman, D.D., Chairman of the Detroit Committee, and Pastor of the Highland Park Baptist Church, Highland Park, Michigan, writes:

"Detroit Evangelicals send greetings and best wishes for a new year of progress and prosperity in the Cause that is dear to us all. We have greatly appreciated your assistance in our local work this past year. We can report definite progress and increasing interest and are anticipating increasing solidarity and greater united action during the year that lies ahead.

"May God's abundant grace be upon your efforts and upon this Movement which we believe has come to the Kingdom for such a time as this."

Consistent with his great ministry, **Dr. Clinton H. Churchill**, Pastor of the Churchill Tabernacle, Buffalo, New York, brings us this stirring word.

Writing under the caption, "Will It Be a Year of Christian Victory?" Dr. Churchill writes:

"Soon we will be wishing one another 'Happy New Year.' Glibly and thoughtlessly the words will slip from the tongue, and though we do not specify exactly what we mean, we do truly wish the person greeted whatever is on the surface of the words. Perhaps we imply bodily health, worldly prosperity, domestic tranquility, spiritual development, but we rarely make specific mention of any of these.

"Granting however that we really mean it when we say so lightly 'Happy New Year,' what prospect of a really happy new year do we see as we peer into 1945? We see a world at war. To be sure, we feel that God is on our side. The fortunes of war are definitely in our favor. We see victory and peace on the far horizon. But how distant is this horizon we may not know. We may only fight on, and trust, and pray for an early victory and a righteous peace.

"By all means then, let us pray—pray without ceasing—for this victory and this peace. But let us prepare for them, too. As a nation we shall have them only when we as individuals pray for them and prepare for them. For we individuals are the nation, and if our Christianity is all we say it is—if we live it as the most vital and important thing in all the world—we must lead our nation to accept and live it too, so that the nation shall become as a spiritual lighthouse to the world.

"The phrase 'total war' has been much in the public consciousness of late; the expression 'all out for victory' has been much used. But unless we have total Christianity, unless we go all out for Christian principles, we shall not win abiding peace, or deserve it. By force of arms we may win the victory that is seen on the far horizon, but unless we believe in and practice the principles proclaimed by Jesus Christ—unless we go all out for them — we shall not win the peace.

To go all out for the teachings of Christ may necessitate a personal housecleaning, even a housecleaning in the church, or a housecleaning in high places. But the teachings of Christ are not obscure, or hard to understand; they are definite and distinct; and whatever in personal life, or in the church, or in government, may stand in the way of their practice must be put aside in favor of Christian living.

"From this moment then, from this time when it is customary and appropriate, to say 'Happy New Year,' let us give ourselves without reserve to keeping these commandments: 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind,' and 'thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.' And upon their observance by us as individuals and as a people hangs the permanent righteous peace for which we hope and pray.

"Therefore let us have this in mind, let us mean all this, when now we extend the greeting 'Happy New Year'."

Prof. Samuel T. Walter, who will serve as pianist at the New York Conference on Evangelism, January 7-14. Prof. Walter is heard weekly on the Word of Life Hour. He was pianist at the first N.A.E. Conference in St. Louis and has served on several occasions at Mass Meetings of the Old Fashioned Revival Hour.

Howard Ferrin, in harmony with his gifted and logical style, (and for the sake of brevity) adopts the acrostic. We can imagine we are sitting in the classroom on State Street when we read:

"Greetings must necessarily be brief, so may I put mine in this N.A.E. form in order to encourage our hearts in the Lord?

'N othing is to hard for Him.'
'A sk and it shall be given you.'
'E xpect great things from God.'"

GREETINGS FROM ARIZONA

From the great State of Arizona we received this word from **Jared F. Gerig**, Chairman, Arizona Regional Committee. This greeting comes as real meat, and it makes a real contribution to our thinking as well as adding strength for our living.

"1944 has been written into the pages of God's eternal record. It has been a year mixed with bane and blessing, opportunities and opposition, fruitage and failures. No period of time is wholly free from either side of life's story. It is a most happy lot that Christians enjoy that they may enter into all of life's experiences with the deep satisfaction of God's presence and the vital realization of His power. As evangelicals, believing in Christ and His redeeming merits, we face the most important and opportune time of all history. 1945 brings its new tasks and opportunities, and unity and unction can only avail to deal with these realities.

"We greet you at this New Year Season encouraged in the work in which we are sharing so unitedly and unselfishly. God is on the side of righteousness and we can be encouraged in every work which pleases Him.
N.A.E. is binding Christian
gether as never before in the
mon cause, and the New
will make its increasing
upon us. Let us not forget
we are 'workers together
Him," and that it is His
will that we 'all may be

Graham Gilmer

We would like much
this message in flaming
ters in order that all
readers (and members
N.A.E.) might take it to
recalls the strong and
some preaching peculiar
Scotland. Oh, for a revival
such preaching!

This greeting comes from
ham Gilmer, Pastor of the
mont Presbyterian Chu
Lynchburg, Va.

"I am glad to send my
ings for the New Year
other members of the
Association of Evangelicals
have a great longing in my
that we may unite in getting
Gospel out as quickly as
to a desperately needy world
us bend every effort to reach
children, to do more
work among the
adults, and to bring back
mass evangelism; and let all
done in much prayer.
the time is short. What
must be done quickly."

Carlton Helgerson, Chairman
the New England District
N.A.E. writes:

"We rejoice over the way
has been working among
gelicals in New England;
state is organized and the
indicate a growing interest
N.A.E. In the past year

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end New Year's Greetings To N.A.E.

churches have joined and others have indicated their desire to apply for membership. The special meetings and conferences have been well attended. The Lord has prospered the radio and youth ministry.

"Christ-loving pastors of various denominations are getting to know each other better than ever before and it has been a real inspiration to find such a splendid spirit of co-operation and a willingness to work together. We have every reason to believe that, through the fellowship and united efforts of God's people, the church of Christ will move forward in the coming year."

From the Rev. Roy S. Hollomon, member of the Board of Administration and Pastor of the Exchange Street Baptist Church of Oklahoma City has come this greeting:

Dear Fellow Believers:

"As we come into the New Year of 1945, into a world sorely perplexed and troubled and maybe more so than we ourselves are aware of, it is good to know, first of all, that there is a Lord who is over us all and that under all conditions Romans 8: 28 still stands.

"It is also good to know that there are brethren of like precious faith who are scattered abroad and who are seeking to do the will of the Master and to uphold the cross of Christ as the hope of this world that is bathed in its own blood and tears.

"It has been interesting to watch the growth of the National Association of Evangelicals and while there are difficult hills ahead of us to climb and great obstacles to overcome, we believe in our deepest heart that God has called out this organization for such an hour as this. May we each rededicate ourselves to the task that He has given us and count ourselves very fortunate that we have the privilege of being co-laborers together with Him, and that we can contend for the faith once for all delivered to the saints."

This greeting is that of a well known friend of N.A.E. His presence and preaching constitutes a tower of strength to this work in the eastern area. Dr. W. Edward Jordan is pastor of the Calvin Presbyterian Church of Philadelphia, Pa. Dr. Jordon writes:

"The splendid progress of the National Association of Evangelicals has been due to its solid foundation. 'Other foundation can no man lay.'

"Surely the future will bring the comfort of spiritual fellowship in an increasing number, and prove a never ending source of inspiration and hope. May it be a year of great blessing."

The Rev. Torrey M. Johnson, pastor of Midwest Bible Church Chicago, Illinois, sends along a most helpful word. Torrey Johnson is a Member of the Board of Administration. It seems that all of us and each of us should sit up and take notice as this writer sounds a most challenging note in this word of warning.

"America," says Torrey Johnson, "during the next generation will be controlled and run by the ten million service men who will be returning to our shores at the close of the war. These men must be reached by the Gospel of Jesus Christ, if we are to have the kind of America for which we hope and pray in these days. Thank God, the N. A. E. is aware of the challenge and the responsibility of reaching these men, and includes in its program a large place for Youth Work. May God continue to increase the spirit of revival now going on among young people."

The Rev. Clarence L. Kirby, executive secretary of the Southern Association of Advent Christian Conferences, warms our hearts when he writes:

"Greetings to United Evangelical Action as another year is begun. It is a great paper with information all of us need. It is a necessary paper if the work of the N. A. E. is to succeed. I look forward to its arrival with pleasure and read it with profit. My wish is for a most successful year in 1945."

G. H. Montgomery, editor of the "Pentecostal Holiness Advocate," a paper with a growing circulation and an ever-enlarging influence, writes:

"Greetings to Evangelical Action.

"As United Evangelical Action comes to the gateway of a New Year, we take this opportunity to congratulate the paper and its staff upon the splendid job it has done, and is doing, in uniting evangelical Christians in their great fight on behalf of their one Lord, and against their common foe—Laodicean modernism.

"We wish for this good paper a long and successful service in the field of militant Christianity."

Far better than any tonic is the greeting that comes from James DeForest Murch, president of the Standard Publishing Company. Coming from such a source, his words convey strength and significance. This greeting reads:

"One of the heartening signs of the advance of the evangelical faith in our day is the rise of the National Association of Evangelicals. United Evangelical Action is making a splendid beginning as the editorial organ of the association. It is to be hoped that it may develop into the most widely read and influential journal in this fellowship. May it be largely used of God during the coming year to bring about a stirring revival of the old faith in our American life."

William Nagel Writes From Portland

The character of the greeting speaks well for the character of the work that is being accomplished in the great northwest by our regional director, William H. Nagel, who writes with confidence and conviction:

"Greetings from the Evergreen Empire. The men of the Pacific Northwest join me in the prayer and faith that 1945 will see the N. A. E. solidly on the front line to meet the opposition of liberalism, indifference and sin. We believe that we have come to the kingdom for such a time as this, and there can be no turning back. Victory is in sight. May every evangelical join us in our great crusade for an experimental Bible testimony, and a positive Christ-centered ministry."

Leonard Palmer, superintendent of the Montana District Council of the Assemblies of God, and Montana Regional Chairman of the N. A. E., gives us this word:

"'Therefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.'

"'The battle is the Lord's,' so we will put our trust in our unseen Captain and press on in the battle against open and hidden evil, trusting Him to lead us out to greater victory in our United Evangelical Action for 1945."

Stephen Paine, President of Houghton College

We would not have missed this spiritual greeting from the president of Houghton College for anything. After reading this, we all feel like envying the students of this great school for the great privilege that is theirs to study and work in such an atmosphere. Here is bigness and broadness, but it is the bigness and broadness of the Spirit. President Paine writes as follows:

"As I have sat with my brethren on the Board of the N. A. E. from time to time during the past year, I have been impressed more than ever with the fact that there seems to be such an absence of 'My program, my idea, my theology, my job, and the like.' Certainly our men are effacing self and honoring God and seeking His plan and His glory. May the Lord continue His blessing upon N. A. E. through 1945; blessing its constituents, its executives, its staff—for His own glory."

Gordon Palmer, president of the Eastern Baptist Theological Seminary, in his greeting brings a pointed and practical word. We give his letter in full:

"It is a joy to send to the readers of "United Evangelical Action" my [illegible] congratulations and good wishes for the coming year. Already this great organization is having an influence upon evangelical Christianity throughout the United States, and I am confident that, so long as it keeps on the main line, God will abundantly bless it, and that greater days are ahead. There are millions of Christian people who are not represented by any other organization whatsoever in the United States as a great united body for the advancement of the cause of Christ by the practical application of the glorious message of Jesus Christ.

"While it often seems hopeless to strive for a world wherein peace will be a permanent possession, nevertheless, we do have hope as expressed in God's wonderful Word that when Christ does come into the hearts of men, peace is sure to follow, and our great task is to help bring in the day when the prophets' vision shall be realized, when the swords shall be beaten into plowshares and spears into pruninghooks. We must gird up the loins of our minds and preach the blessed Gospel of our redeeming Lord more effectively and with greater clarity. We must, also, lend our best minds to the multitudes who are now thinking about the coming cessation of hostilities, and it seems to me that these multitudes of Christians should have something to say about the terms of peace. We all believe in the Four Freedoms, and we are certainly anxious to have freedom of worship interpreted as the freedom to not only preach the Gospel, but to help win adherence to the cause of our wonderful Lord.

"Nearly all of us have a son, or brother, or other relative in the armed forces, and it seems to me that we should be tremendously interested in the terms of peace, and to help train men in the art of arbitration. This is tremendously needed in our day and generation.

"We wish you all a joyous Christmastide and a happy, and, may it be a Peaceful New Year."

In his excellent greeting, Dr. T. Roland Philips sounds a blessed note, and one which reflects the preciousness of the atmosphere created by this fellowship. Dr. Philips is a member of the Executive Committee of the N.A.E. and Pastor of the Arlington Presbyterian Church of Baltimore, Maryland.

"Greetings in the name of the Lord Jesus Christ to all the many friends which the fellowship of N.A.E. has brought to me, and the sense of comradeship with fellow believers which this nation-wide fellowship has brought. It is good to know that one is not alone in his stand for the truth of God, but that everywhere the Lord has those who believe His Word and seek to promote His glory. May He use the Association in this New Year to manifest our essential unity; and to reveal our Christian love each for the other."

J. H. [illegible], a member of the Board of Administration, of Fort Wayne, Ind., writes in an optimistic vein:

"Greetings to the N. A. E. fellowship:

"The year 1945 comes upon years of tension and strain that have taxed many, both in civilian and military life, to the very limit. Yet the time of readjustment calls for redoubled effort to meet the challenge of the new opportunities.

"In no field does this challenge come with greater possibilities than those that confront Evangelical Christianity. If ever there was a day when it would be physically possible to speedily execute the parting command of the Lord, that day is upon us. The land, the sea, the air, as well as the ether waves are now awaiting the messengers of the Lord Jesus. The equipment that was built for war could be available for the carrying forth of the Gospel of Life.

"True, there are many adversaries, and difficulties stalking in the way. But these are made to be overcome. They may be the stepping stones to greater and more complete victory, or they may be the stones over which we stumble, bruise our feet and fall in despair.

"With Jesus as our leader and the Holy Spirit as our guide, we may make this year one of outstanding triumph, a year of new progress in bringing back the King. We are more than conquerors through Him. Though in ourselves we can do nothing, we can do all things through Him as He strengtheneth us. We greet you in His all powerful authoritative name."

The Rev. A. A. Smith of the Tampa Gospel Center, Tampa,

(Continued on Page 10)

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About the Author—Dr. Marston is a Christian psychologist, a former college president, holding membership in the American Association for the Advancement of Science and the National Scientific Honor Society of Sigma Xi. A clergyman with a fruitful ministry, he recently was made president of the National Association of Evangelicals. You will enjoy his excellent book. Clothbound, $1.50

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NATIONAL ASSOCIATION OF EVANGELICALS — STATEMENT OF FAITH . . .

1. We believe the Bible to be the inspired, the only infallible, authoritative word of God.
2. We believe that there is one God, eternally existent in three persons: Father, Son and Holy Spirit.
3. We believe in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.
4. We believe that for the salvation of lost and sinful man regeneration by the Holy Spirit is absolutely essential.
5. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
6. We believe in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.
7. We believe in the spiritual unity of believers in Christ.

IS THE CHURCH DYING OF CORONARY THROMBOSIS?

Day after day we read in the obituary columns of people dying of coronary thrombosis, which, in the language of the layman, is heart trouble.

There are those who believe that the Church herself, in many places, is suffering from a heart condition. Several causes might be stated, and we would not presume to speak with dogmatism on some of these, except to suggest that possibly one reason for the prevalence of this trouble of weak hearts may be found in our over-developed heads.

Perhaps we need the establishment of first class clinics for the detection of these symptoms if we are to combat this fatal disease. At present, it would almost seem as if much of our Church leadership has failed to keep the balance existing between the head and the heart. In the concern (bordering at times on the fanatical) for the development of the head, we have forgotten the care and cultivation of the heart. The word of the Old Book has been completely forgotten: "Keep thy heart with all diligence, for out of it are the issues of life."

In the training of the ministry, we are most careful to ascertain whether this or that school or Seminary is rated high in its scholastic standards, and this inquiry is both helpful and wise, but the sad case is this; the more vital aspects and the weightier matters are often completely ignored.

Judging from the number of "deaths" (both in respect to church as well as individuals) from "heart failure," it might be well if we begin rating schools first of all, in terms of their spiritual standards. Because of the fact that many churches seem to be living at a "poor dying rate," with little power to heal the sick," "cleanse the leper," not to mention "raise the dead," it may be worth our while to seek to determine whether knowledge ABOUT THE BIBLE is any adequate substitute for the knowledge OF THE BIBLE?

It seems that we must awake to the fact that prayer is more fundamental than polemics; that passion for souls is of greater import than an acquired knowledge of psychology; that the J.O.Y. of the Lord is to be more desired than the S.T.D. of the schools; that power in the closet transcends brilliance in the pulpit.

Homiletics may be a school-required subject, but heart-devotion is a God-given requirement, for love in the Spirit must surpass all. Certainly, we would prefer to cry with Paul, "Covet earnestly the best gifts," than to urge the student to seek some gaudy degree which may serve to swell the head and impoverish the heart. By all means, let us have education, but let it be education for service and not education for personal glory.

D. L. Moody held no degrees, but he possessed dynamic. Evan Roberts knew nothing of long gowns and flowing robes, but lost souls and broken lives flocked to hear the Gospel as it fell from his anointed lips.

Ezekiel, under the mighty anointing of the Holy Spirit witnessed a revival in a graveyard. We, with our degrees, have the graveyard without the revival.

Waiting in the secret place may open our eyes to the need of the penicillin of the Word to be injected into our blood, to give strength to our hearts and restore vision to our eyes. Possibly, the real need is a large dose of Ephesians 5:18 mixed with equal parts of John 3:16. In any case, the Great Physician is still receiving patients, and over the DOOR, His sign still reads "I am come that men might have life, and that they may have it more abundantly."

Charles G. E. Chilton.

• • •

AN ANSWER REQUIRED

An article appeared in the Boston Herald on December 5, under the caption, "ALL AGAINST PAGANISM." The contention of the writer, when briefly stated, is this, that either with union or without it, Catholics, Protestants and Jews all lift up their voice against paganism in the form of Nazism, the reign of might, the apotheosis of the State, the suppression of minorities, and the oppression of small nations.

In the light of the above finding, folks must be forgiven if they ask questions concerning conditions obtaining in parts of South America and in Spain, not to speak of other places where similar conditions prevail. Says this editor, "All are against the suppression of minorities." Protestants are surely among the minorities in Spain, and, as such, are denied religious liberty. Is not this a suppression of minorities?

It is in order for us to ask whether "all of these" in their full and individual exercise, work for conditions which are vital and fundamental for the creation of religious liberty?

Any group (or institution) which is essentially autocratic in its claims, and dictatorial in its powers can hardly be said to be against the suppression of the minorities.

The very genius of Evangelical Christianity is found in its zeal and passion for religious liberty. Yea, it can be said without fear of contradiction, that where the Bible goes liberty is sure to follow. The ministry of Roger Williams can be cited as proof of this.

Evangelicals hold with deep conviction the finding, that true character is not possible where men are not permitted to choose—to "come" or "not to come"; to believe or disbelieve. The very Christ Himself said, "Come unto Me," and the "COME" has no significance or cogency if men have not the freedom to come or not to come; to receive or reject.

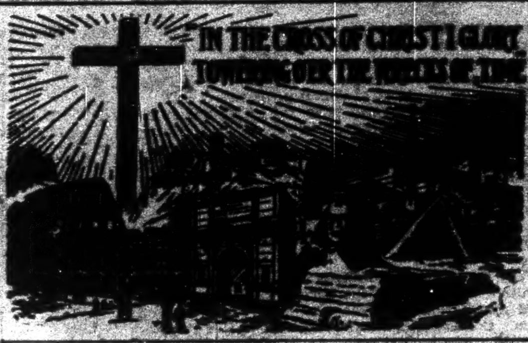
If God has made man capable of faith, it follows that he must be capable of unbelief, since the kind of proof God gives may persuade, but will not coerce, for God does not force His existence or His claims upon any man. Speaking for a moment in another relationship; our conviction of the life of the physical world is instantaneous, and is forced on us whether we will or not; but conviction of spiritual life comes gradually, and is gained by choice and effort. It must be clear both from the teaching of the Scripture and the findings of experience, that there must be room left in the spiritual world for unbelief as there is room for faith, for God chose this way. If we fail to see this and to recognize this, any conviction about God could not be the door of true faith in Him; it could only make men believe and tremble. Their faith, if we may call it such, would be but their punishment and loss.

Manhood, in the glory of its essential nature, and the majesty of its exercise is utterly impossible apart from the full exercise of the volitional powers; thus life can come to its true realization and dignity (in Christ) only, in the atmosphere of full religious liberty.

There are those who speak of religious toleration, and refuse to see that religious toleration is miles from religious freedom. It follows, therefore, that the claim of any group, in its championship of freedom, must be demonstrated in its every-day life and translated into terms of human life and experience. How about it, Mr. Editor?

C.G.E.C.

Something To Think About


IN THE CROSS OF CHRIST I GLORY
TOWERING O'ER THE WRECKS OF TIME

Roving Reporter

The Pocket Testament Leagu
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the armed forces. Since Pea
Harbor its field representativ
have personally distributed 12
[illegible] Testaments and Gospels t
men and women in unifor
They have conducted 1518 mee
ings in the camps in which th
Gospel has been preached t
212,476, of whom 17,226 hav
publicly proclaimed their accep
ance of Christ as Saviour. M
Alfred A. Kunz is the Executiv
Director of this work.

Rev. G. E. Landen, former
chairman of N.A.E. in Spoka
Wash., has accepted a call to th
Baptist Temple at Louisvill
Kentucky.

Rev. Melville G. Hatcher i
just back at the national offi
from an extended trip throug
the West. He has been in co
ference with many of our con
stituencies regarding importan
meetings to be held in March an
April. Among the points whe
meetings will be held are Spring
field, Mo.; Oklahoma City; Tu
son and Phoenix, Ariz.; Sa
Diego, Los Angeles, Fresno, Oa
land and Stockton, Calif.; Por
land and other points in th
North West; Boise, Ogden an
Salt Lake City, Denver, and Day
ton, Ohio.

One of the major conferenc
of the season will be held i
Buffalo. Watch for more defin
announcements in the next iss

Earnest request for prayer i
being made for the New Yo
Conference on Evangelism, Jan
ary 7 to 14. It is departing fro
the stereotyped form of Bib
conference in many of its fe
tures, and may provide a patte
for other similar meetings.

It looks now as though thre
full time N.A.E. executive secr
taries for regional offices in im
portant locations would be a
nounced before the end of Jan
ary.

The Christian Mission t
Churchless Communities is carr
ing on a most valuable work i
the neglected areas. An Evang
listic Club has been formed i
the Big Smokies, giving oppo
tunity to believers to serve th
Lord by winning others to Chri
They report that through th
Club in nine weeks 2200 trac
300 gospels, 60 New Testam
were given out, 14 confessed fa
in Christ and 9 backsliders we
reclaimed to fellowship, 71 we
dealt with personally, 38 rais
their hands for prayer and
gospel services were conduct
Dr. Homer Stanley Morgan is th
president of this organizatio
which has its office at 140 Na
sau St., New York City. Its wo
extends to many points on th
Atlantic Seaboard.

Pastors or other readers of th
paper who have servicemen o
veterans at Great Lakes Nav
Hospital, Great Lakes, Ill., o
Veterans Administration Hosp
al, Downey, Ill., may arrange f
contact by a nearby pastor w
is a member of the National A
soc. of Evangelicals. Rev. R.
Wilson, 25 S. Green Bay R
Highland Park, Ill. pastor of th
First United Evangelical Chu
has worked with servicemen a
a Navy Chaplain, and as Dire
tor of the Christian Service Ce
ter near Camp Grant, Ill. and i
desirous of assisting in the spi
ual care of men in these hosp
als. Pastor Wilson is also c
to Fort Sheridan of the U.
Army, Glenview Naval Air S
tion as well as Great La
Naval Training Station, a
Northwestern University
Evanston. He will be glad to a
sist any of the service people
these places in whatever w
may be needed.

The Rev. William Ward Ay
D.D., pastor of Calvary Ba
Church, New York City, sen
these cheering words:

"Greetings for the New Y
and congratulations on past a
complishments! Hats off to
past—coats off to the future

"Your publication is perfo
ing a very needed service a
evangelicals in these dark d
It is newsy, inspiring, cour
and concise. I prophesy th
bids fair to become the lea
interdenominational evang
newspaper."

KY CORREL GIVES ONE HUNDRED THREE LECTURES FROM COAST TO COAST IN 1944

e hundred and three mission- lectures was Sidney Correll's ication to the Missionary e in 1944. In January he ed with Dr. Smith in Cali- , the early spring in the Street Church in Boston, summer time took him to s Lake with the Worlds tian Fundamentals Associa- then to Nebraska and the the Bible Camp. A Mis- y Conference was conduct- Cuba and as far north as sota. Mr. Correll spoke and in twelve different Mis- y Conferences and Conven- . The Missionary messages given on over sixty radio . One of the finest weeks ent with Theodore Epp of ck to the Bible Broadcast, gh the budget of this radio required a thousand dollars , yet the director, Mr. Epp, the speaker liberty to pre- the Missionary claims of on the world.

hundred and fifty-seven people stood at the altar ight and definite invita- purpose in their hearts to te their lives to world ion. Among this number ign Truxton, who dedi- his life at the Philadelphia Center. Ensign Truxton told the story of a move- amongst aviators of the to give their time and ex- e to the Missionary cause close of the war.

ition to the missionary work, Mr. Correll is the the Dayton Missionary stitute, an institute dedi- to the preparation of Mis- s. Fifty-two students en- in September. The school is a thorough Bible prep- and in the practical of Missionary preparation. year Dayton Missionary Institute hopes to add a institute to the school. years ago Mr. Correll be- e of the greatest needs churches of America was of Missionary material. zine devoted to the over- e of World Dominion of and not dedicated to one . The result was a Mis- Digest, now in its fifth n 1944 the circulation was

Christian Tabernacle, Day- supports the World Mis- The main field of the Mission is in Cuba where re three stations. Four sionaries were added to and a new missionary Cabanas, Cuba was pur- This farm will be used duction center for any y societies wishing to missionaries for their to Cuba. The gross in- the World Mission was from $12,000 to $24,000 in

ition to all this work, Mr. pastor of the Christian le in Dayton, Ohio, a and ten thousand dollar. hat was built without a mortgage. Christian Tabernacle has enjoyed the largest crowds in its history this late fall. It is a beehive of Evangelistic endeavor. A Missionary Convention is to be held in Christian Tabernacle March 18-25, to which all ministers are invited. Nine Faith Missions will be cooperating in the Convention. Special speakers are to be Dr. Oswald J. Smith, who will conduct a Missionary Forum for pastors on "How to Conduct a Missionary Program in Your Church." Dr. J. C. Wengatz, the writer of "Miracles In Black" will be lecturing all through the week. Dr. J. C. Wengatz is of the Methodist Missionary Board. Dr. Charles Allen Clark, a Missionary of the Presbyterian Board, President of the Presbyterian-Korean Theological Seminary, and the writer of the book, "The Nevius Plan of Missions," will be speaking the later part of the convention.

1945 will be another busy year with a Missionary Conference in Cuba in February. Already Mr. Correll has been engaged to speak at nine Conventions and states that he is eager to assist any church regardless of size if it is willing to be used of God in the supreme task of the church, which is World Evangelization.

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Methodists Adopt $7,910,510 Budget

BUCK HILL FALLS, Pa., Dec. 20 (RNS) — A budget of $7,910,510 was adopted by the Board of Missions and Church Extension of the Methodist Church at its annual meeting here for the year beginning June 1, 1945. The total averages about one dollar per member of the Church for home and foreign missions and for social service in the U. S.

Of the total, $2,712,367 will be allocated to the Board's Division of Foreign Missions; $1,765,280 to the Division of Home Missions and Church Extension; and $3,461,763 for the home and foreign missionary work of the Woman's Division of Christian Service. From these three groups, $369,467 will be allocated to the Joint Division of Education and Cultivation.

At its closing session, the Board sent a cable to Generalissimo Chiang Kai-shek at Chungking, China, and a copy to Madame Chiang in New York, which read: "The Methodist Board of Missions in annual session shares your concern over the grave situation faced by China. Despite external dangers and internal difficulties, we express confidence in China's ultimate victory and her emergence as a world power. This Board sends fraternal greetings and continuing prayers."

Breakfast Club Celebrates 70th Anniversary

LONDON (By Wireless), Dec. 20 (RNS) — The Sabbath Free Breakfast Mission of Edinburgh, an outgrowth of the revivals conducted during the last century by Dwight L. Moody and Ira D. Sankey, has just celebrated its 70th anniversary.

From Sunday morning breakfasts followed by preaching services, the Mission has developed a wide range of activities, and has established a temperance public house, a day home for destitute children, a savings bank, nursery schools, and holiday homes at the seaside.

Since 1930, the Mission has been under the direction of the Church of Scotland's Committee on Social Service.

Lutheran Service Center In London Carries On Despite Bombings

LONDON, Dec. 20 (by wireless) (RNS) — The American service center set up near Marble Arch here by the Lutheran Church, Missouri Synod, is "carrying on" despite damage suffered when bombs hit the property.

Supervised by the Rev. Hartwig Dierks, formerly of Kansas City, Mo., the center is kept open 11 hours daily, and worship and communion services are held regularly.

The chapel altar was donated by local congregations, Army and Navy personnel contributing articles used for the communion rites, and other furnishings.

EVANGELISTIC SCHEDULE

Hyman Appelman, Jan. 16 - Feb. 4, Philadelphia.

Marion Boone, Jan. 8 - 14, Quincy, Ind.

Charles E. Boren, Dec. 31 - Jan. 19, Tamms, Ill.

John Carrara, Jan. 3 - 21, Los Angeles, Calif. Jan. 24 - Feb. 11, Compton, Cal.

Homer W. Grimes, Jan. 7 - 21, Independence, Ore. Jan. 24 - Feb. 4, Mt. Vernon, Wash.

[illegible] Jacksonville, Fla. Jan. 22 - 31, Miami, Fla.

R. I. Humberd, Jan. 7 - 10, Roanoke, Va. Jan. 11 - 14, Bristol, Tenn. Jan. 15 - 16, Dayton, Tenn.

Jubilate Trio, Jan. 2 - 15, Salem, Ill. Jan. 15 - Feb. 4, Punxsutawney, Pa.

Robert J. Koss, Jan. 3 - 14, Hillsdale, Mich. Jan. 16 - 28, Tecumseh, Mich.

MacArthur and Davies, Jan. 7 - 21, Butler, Pa.

Robert E. McKinney, Jan. 1 - 7, Lansing, Mich. Jan. 9 - 21, Wyandotte, Mich. Jan. 23 - Feb. 4, Canton, Ohio.

R. O. Nelson, Jan. 16 - 28, Bascom, Ohio.

F. L. Prestige, Jan. 3 - 14, Dayton, Ohio.

Gipsy Smith, Jr., Jan. 7 - 21, Hattiesburg, Miss. Jan. 28 - Feb. 11, Clearfield, Fla.

Michael Walsh, Jan. 1 - 14, Whittier, Calif. Jan. 16 - 28, Tracy, Calif.

Say You Saw It In United Evangelical Action

FREE to any evangelical Christian Minister, Sunday School or Missionary Superintendent, one copy of 'Opened Windows of Heaven' for each family in his congregation providing he will agree to give a talk on Tithing before distribution. Write stating denomination and number of leaflets desired to TITHERS, 720-U Title Insurance Bldg., Los Angeles 13, California.

One-Day Conference On Evangelism In Arizona

Evangelicals of Phoenix Have Inspiring Session

Phoenix, Arizona, Dec. 13, 1944

The All-Day Conference of the Arizona Area of the National Association of Evangelicals was held in the First Missionary Church, 9th street and McKinley, in Phoenix, Arizona on Tuesday, December 12. The Conference convened on one of Arizona's warm sunshiny days, and with a strong corps of guest workers, the Lord's blessing for the day was assured.

Pastors of various denominations came from different sections of the State, and the Conference was the best attended of any so far held in the interest of the N.A.E. Rev. Melville Hatcher brought a stirring message in the 10:30 A.M. hour on the subject, "The Need for an Evangelical Voice in America." The afternoon session convened at 2:30 with Mr. Hatcher speaking on "The Main Business of the Local Church," and Dr. Don Householder, Associate Pastor of the Trinity Methodist Church in Los Angeles, bringing the closing message on "Evangelism and a New World Order." The evening service was outstanding, with the church well filled with Evangelicals of all denominations. Mr. Hatcher and Dr. Householder both brought messages in the evening hour which stirred the congregation, and gave emphasis to the challenge of the hour for the Evangelical Christians of America.

The music of the day was in charge of Rev. and Mrs. Jesse Jones of the First Baptist Church of Tucson, Arizona. Their capable ministry added much blessing to the services of the day.

The organization of the State was changed for the present to more practically meet the crisis which has arisen, due to restrictions on travel. It was decided that local committees be formed in the various larger centers of the State this coming year, and that sometime in the future, out of the local committees, there be formed a strong State organization.

In keeping with this new policy the following officers and committee was elected for Phoenix and the vicinity: Rev. J. F. Gerig, President, Pastor of the First Missionary Church of Phoenix; Mr. R. C. Kester, Vice President, President of the State Baptist Convention; Rev. George Ford, Secretary, Pastor of the Free Methodist Church in Phoenix; Rev. Harold Wilson, Treasurer, Pastor of the First Baptist Church of Tempe, Arizona; Rev. A. Lindvig, Pastor of the Evangelical Covenant Church of Phoenix; Rev. N. D. Davidson, Pastor of the First Assembly of God Church of Phoenix; Rev O. C. Crank, Pastor of the Church of God in Phoenix; Rev. F. T. Benner, Pastor of the Pilgrim Holiness Church of Phoenix; Rev. L. W. Young, Pastor of the First Church of the Nazarene; Rev. I. W. Ellis, Pastor of the Church of the Nazarene in Peoria, Arizona; Rev. E. H. Williamson, Pastor of the First Baptist Church of Mesa, Arizona, and Rev. Clarence E. Lapp, Pastor of the Church of God of Tempe, Arizona.

The leaders of this committee feel that this coming year will greatly strengthen the membership of the work in Arizona. The Phoenix Area is looking forward to a four-day conference on Evangelism to be held some time in March.

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New Year's Greetings

(Continued from Page 7)

Florida sends us the following:

"Greetings to the House-hold of Faith.

"In times of spiritual decline and apostacy God has answered the challenge by raising up some group to 'fill in the breach' and furnish a channel through which to carry on the work of evangelizing the world. Today, United Evangelical Action seems to be God's answer to the challenge of this hour—not the launching of a new denomination, but a coordinating of the forces in already exsiting groups who are "true to the Faith, to furnish a 'United Front' for the work of God.

"It has been a joy to be associated with the noble souls who in this dark hour of world history have dared to accept the challenge and have launched forth this 'United Action'. It has proven that it is 'God's movement. The greatest tasks lie just ahead, but through 'United Effort' we can furnish God a channel through which to work, and who knows but that 'United Action' was born of God 'for such a time as this'?"

Here is a greeting all the way from San Diego, California. It carries the sunshine of that sunny state, and it comes from the **Rev. John Bunyan Smith, D.D.**, who is the pastor of The White Temple of that City. Dr. Smith writes:

"As the end of another year approaches, I find it in my heart to say 'God bless The National Association of Evangelicals for Action.' There is no doubt in my mind relative to the need of such a group of evangelicals for definite action among American Protestants. I sincerely pray that the New Year may bring unity of purpose, definite procedure of approach, and the addition of vital evangelical forces to build upon the foundations so splendidly laid."

Another member of our Board of Administration sends his greetings for the New Year. The **Rev. Carey S. Thomas** is the Pastor of The First Baptist Church of Altoona, Pa. His message breathes of thanksgiving:

"God has signally honored the National Association of Evangelicals during the past year not only in drawing into its membership a large number of evangelical churches and groups committed to its spiritual aims and purposes, but also in blessing with success its varied ministries in behalf of a united evangelical witness. The tie that binds us together is our unity in the Holy Spirit, our loyalty and devotion to Christ as the Son of God, our absolute confidence in the trustworthiness of the Scriptures of Truth, and our definite commitment to the world-wide evangelistic and missionary mission of the church.

"May we take courage, keep the unity of the Spirit in the bonds of peace, strengthen the ties of our spiritual fellowship, put on the whole armor of God and with the spiritual weapons God has placed within our reach, fight the good fight of faith with a united front. May God give the N.A.E. the victory all along the line in 1945. We will give Him the glory and look forward to the day of Ultimate triumph for Christ, His cause and His Church."

The Rev. Hiram H. VanCleve, D.D., Chairman of the Western Penna. Area of the N.A.E., and Pastor of the Calvary Presbyterian Church of Wilkinsburg, Pittsburgh, Pa., writes:

"Greetings to those which are 'Alive and Remain' of the body of Christ which is his church. We do rejoice in Him of whom the Spirit saith by John, 'In Him was life; and the life was the light of men.' We who believe are twice alive in one of the most climatic periods of all time. The world prepares her feeble torches to lighten the brighter day of the dreams that sometimes penetrate the nightmare of her present agony. While men throughout the centuries have seen the torches of human ingenuity sputter and fail, those who have believed in Him have found in Him a sufficient Saviour, an enduring hope, and a light that never fails for the homeward bound pilgrim.

"What opportunity and responsibility are ours brethren! The very darkness of the night, the depths of human suffering, but makes the grace and power of Him whom we proclaim the more evident. 'We have heard the joyful sound: Jesus Saves! Jesus Saves.' And in the joy of that Assurance may we be 'Rooted and built up in Him, and established in the faith, as we have been taught, abounding therein with thanksgiving' (Col. 2:7)."

Welcome greetings reached us from the **Rev. Cary N. Weisiger of Augusta, Georgia.** Dr. Weisiger is pastor of The First Presbyterian Church of that city. This successful pastor writes:

"N.A.E.'s task of rallying the Bible-believers of the Nation to fellowship and joint action is splendid indeed. I pray that this New Year may witness real progress toward the achievement of that task."

We owe a great debt to our leaders and friends of the Presbyterian Church, and these are warm in their words and wishes. Another good word comes from the **Rev. Irvin Shortess Yeaworth** of the Bethany Temple Presbyterian Church of Philadelphia, Pa. This greeting makes encouraging reading. This pastor writes as follows:

"With the dawning of a New Year which seems to be destined to be a year of tremendous significance and opportunity, we are encouraged with the vision, Christian statesmanship, and leadership which the National Association of Evangelicals is bringing to bear upon the fulfillment of the requirements of the Great Commission. With gratitude to God for the steady and sturdy growth which the Association has experienced, we are confident of the continued blessing of the Lord upon its efforts as it goes forth to the New Year dependent not upon might nor upon power, but upon the Spirit of the living God. The season's greetings to all."

Nazis Seize Sons Of Imprisoned Norwegian Primate

STOCKHOLM, Dec. 22 (by wireless) (RNS) — German occupation authorities have arrested Dag and Eivind Berggrav, two of the five sons of imprisoned Bishop Eivind Berggrav, Primate of the Norwegian State Lutheran Church, according to reports here.

Reasons for the arrests are not disclosed. Eivind Berggrav had previously been seized for acting as his father's secretary, but was released after a short period.

Meanwhile, upwards of sixty rebel clergymen interned at Lillehammer have been transfered to Helgeeya Island in Lake Mjoesen. The shift was made after the Germans decided to move military headquarters from Oslo to Lillehammer.

Old Methodist Episcopal Church, South To Be Given A New Name

ATLANTA, Ga., Dec. 15 (RNS) — Members of the old Methodist Episcopal Church, South, who refused to accept the merger of three branches of Methodism in 1939, will hold a General Conference next April to decide on a new name for the Church, it was announced in "The Southern Methodist Laymen," official organ of the group.

The Fourth Federal Circuit Court of Appeals recently held that the name Methodist Episcopal Church, South, could not be used by the members as it would cause confusion and enable members who opposed the merger to strengthen themselves at the expense of the old Methodist Episcopal Church, South.

The Christ Of John's Gospel

By Oswald J. Smith, Litt.D.

THE CHRIST of John's Gospel

John presents Jesus as the Son of God. That was his purpose in writing. "These are written, that ye might believe that Jesus is the Christ, the Son of God" (John 20:31). If you do not believe, then you will have to discard John's Gospel, for the internal evidence is absolutely unanswerable. Every chapter abounds with unimpeachable testimony to the deity of our Lord.

John calls Jesus the Logos, or the Word. He tells us that the Logos was with God in the very beginning and that the Logos was God. Moreover, he declares that Jesus was the Creator. "All things were made by Him, and without Him was not anything made that was made" (1:3). Then he says that "the Word (Jesus) was made flesh, and dwelt among us" (1:14). Hence, the incarnation. "A body hast Thou prepared Me." (Heb. 10:5).

Jesus, then, was the Logos, the expression of the Godhead. He was with God at the beginning, and He made all things. Nineteen hundred years ago God gave Him a body, which He took in the womb of the Virgin; and in that body He lived on earth for some thirty-three years. In that very same body He died, rose, and ascended into Heaven; in that body He lives today, and in that body, too, He is some day coming again. This is the Christ whom we worship, the Christ of John's Gospel.

"He was before me," says John the Baptist (1:15). But the Baptist was born first. What then did he mean? He was speaking, of course, of Christ's pre-existence. Our Lord did not begin to live when He was born of Mary. His birth was but an incident in His life. From Eternity He came, and, passing through the womb of the Virgin, He spent a few short years among men, and then returned to the Eternity from which He had come. "He was before me" (1:30).

"This is the Son of God" said the Baptist (1:34). But he said it of no other. Jesus alone was and is the unique, only begotten Son of God, as no one else is or ever can be.

"We have found Him," exclaimed Philip (1:45). Who? The One "of whom Moses in the law, and the prophets did write." Who was He? The Messiah, for it was of the Messiah that Moses and the prophets wrote. Think of it, Jesus, the carpenter, the theme of the Old Testament Scriptures, foretold hundreds of years before His birth. Could such an One have been an ordinary man?

"Thou art the Son of God; Thou art the King of Israel" (1:49). Thus spake Nathaniel. To be the King of Israel meant that He was the long-expected Messiah, Son of the living God. What a testimony!

"This is indeed the Christ, the Saviour of the world" (4:42). A world-Saviour, declared the converted woman of Samaria, and being the Saviour, then the Christ, the Anointed One, Israel's Messiah. Nor does Jesus deny her statement. He accepts worship. How dare He were He not God? No man can be the Saviour of the world, for all men are sinners and need a Saviour themselves. Christ was sinless and needed none to save Him. Hence, He could save others.

"All men should honour the Son, EVEN as they honour the Father" (5:23). Jesus said that, and in saying it He claimed equality with God. "He that honoureth not the Son honoureth not the Father which hath sent Him." Strong words these. Either He blasphemed and is unworthy of our homage, or else He told the truth. As for me, I believe Him. Do you?

"They are they (the Old Testament Scriptures) which testify of Me" (5:39). Again He speaks and again He makes a stupendous claim. The Scriptures, He declares, speak of Him. Either He was a conceited, deceived man, or the world's greatest impostor, or else—just what He claimed to be, the Jews' Messiah—God's Son.

"He (Moses) wrote of Me" (5:46). Amazing! Why didn't they laugh at Him, or better still, stone Him? If any man were to say today "Moses wrote of me," he would be ridiculed out of court. But not so Jesus. They took Him seriously, and though nineteen hundred years have passed, men have not yet disproved His claim.

"Down from Heaven" (6:33, 38, 41, 42, 50, 51, 58). Seven times in this one chapter the expression "down from Heaven" occurs, as well as in other chapters in John's Gospel. "Down from Heaven." That settles it for all time to come.

(To be continued)

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Urge Revision Asiatic Exclusion Ac

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Dr. J. A. MacKay Named Pres. of Presby. Missions

NEW YORK, Dec. 22 (RNS) — Dr. John A. Mackay, president of Princeton Theological Seminary, has been named president of the Board of Foreign Missions of the Presbyterian Church in the U. S. A., it was announced at the board's headquarters here.

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BOOK REVIEWS

By Charles G. K. Chilton

Light For The World's Darkness

Second New York Congress on Prophecy Addresses 1943
Compiled and Edited by John W. Bradbury, D.D.

There are numbers of Christians who have longed many times for the opportunity to attend some Christian Institution where they could sit under great leaders of thought in the field of Prophecy. Such a longing can be answered largely in this work edited by Dr. Bradbury.

The Congress on Prophecy, like its sister movement in England, brings together the leaders of thought from far and near, to look into the Book and compare the "Signs of the Times" in respect to the fulfillment of the Word "which cannot lie."

These authors combine scholarship and spirituality, and furthermore, they represent commanding figures of our great Evangelical Churches. These addresses, therefore, offer the cream of thought in this great field of study. Here one finds meat for men, and not milk for babes.

The dark and tragic movements of modern history with all its sordidness and sadness have served to turn men, as never before, to the study of the prophetic page. Men have grown weary of the policies of men, and are turning with great desire and hunger to the "PROMISES OF GOD," and the Word which speaks of an "everlasting KINGDOM"

Because the study of prophecy is no longer an elective with the average Chirstian today, there is urgent need of guidance in such a vital subject, and this book helps to supply the answer to that need.

To quote some of the Chapter Heads will serve to create a demand for this book, because in each case they represent the burning issues of the hour. Here, for example, John W. Bradbury writes on "THE PEACE OF THE PRINCE OF PEACE." R. S. Beal sets before us "The Kings of the Kingdom." Dr. Powell deals with this question: "What Time Is It? It May Be Later Than You Think." William Ward Ayer speaks with power and conviction upon the subject: "God's Warning Through Prophecy To The Nations." Most of us are vitally interested in "The Olivet Discourse." Dr. Lewis Sperry Chafer brings a most inspiring and edifying discourse on this theme. "The Midnight Cry" is dealt with as only Dr. Harry Ironside can present it — with clarity and conviction. Space forbids further enlargement. The book contains twenty-five chapters, along with a Topical and Textual Index.

We predict that this work will be reckoned among the best sellers in the field of religious literature.

(Published by Loizeaux Brothers, Publishers,
253 pages Price $2.00)
C.G.E.C.

The Coming Tribulation

By Cecil J. Lowry, Ph.D., D.D.

This book is not the brain storm of some fanatical thinker, or the voice of some wild cult. It is true that the study of prophecy has come into disrepute because of the extreme and fanciful theories that have been thrust before the public eye in the name of prophecy. Here, however, we have material of a different order. The author is not seeking the sensational—his aim rather is to lift high the torch of truth

While the title fits the work, yet the book in its form and general approach is both wider and fuller than the caption itself. It is much more than a discussion of "The Coming Tribulation." This writer advances material that must make profitable reading in the field of "Christian Evidences." Then again, the reader will find a strong and scholarly setting of conditions as they obtain in this modern age — both coloring and consequence are seen in bold perspective Both scene and sequel are written with a sincere pen, and by a hand that is responsive to the pressure of truth.

All evangelicals will not subscribe to the doctrinal interpretation as to the "Rapture" prior to the "Tribulation," but every evangelical will welcome this book in its powerful and sane presentation of a subject that is central in the Scriptures and basic for walk and conduct.

The author has taken pains to gather his material from reliable sources, and the book gives abundant evidence of extensive research in the various fields of thoughts.

None can rightfully accuse the writer of unfairness or inadequacy in the development of his subject, and in consequence the reader cannot escape the weight of the arguments advanced, nor the searching light which it sheds upon life as it exists today.

Every Bible student will wish to read this work, and one result of such a perusal will be a desire to place this book in the hands of high school and college men everywhere.

(Published by the Zondervan Publishing House, 116 pages)
C.G.E.C.

hrist, The Healer of Broken Hearts

By Rev. Joseph T. Larson

Because the author knows the GREAT PHYSICIAN, he is able to point others to Him. A perusal of the booklet gives the impression that the subject matter flows first from the heart—the pen is but the instrument of the heart that is walking in close fellowship with "the God of all comfort"

The strength of this work is bound up with the fact hat the writer has drunk deeply of the "comfort of the criptures," and out of a living and satisfying experience e stands ready and eager to comfort others "by the comort wherewith he has been comforted of God."

The chapter headings will indicate how thoroughly nd adequately the many aspects and phases of the subect are covered. We quote a few of these headings: "The od of all Comfort;" "Comfort of the Scriptures;" "The omfort of Christ as Saviour;" "The Comfort of Sins Foriven;" "The Comfort of the Holy Spirit;" "The Comfort of piritual Joy;" "The Comfort of Inspiration;" "The Comort of Hope;" "The Comfort of Anwered Prayer;" and thers of a similar nature.

The fact that this booklet is commended highly as a ift for the sick and the sad by the Sunday School Times ndicates its value and virtue as directed to suffering earts in these difficult days.

Pastors and Christian workers will find in this booklet e very thing they are looking for in their ministry to orrowful hearts, and they can find added assurance in e fact that the whole work is saturated with the Word of od.

(Order: Joseph T. Larson, 3635 Columbus Avenue, inneapolis, Minnesota. Price 25 cent per copy.)
C.G.E.C.

Army—

(Continued from Page 5)

He is known to many of the boys by reason of his radio programs. He adds a very interesting and special touch to the programs. Pat Withrow is master of ceremonies, and at the close of each program gives a simple invitation, to which the boys respond.

The only reason they have not been to more camps is the lack of finances. They charge the Chaplains nothing of this expense They raise money by spending a week in churches giving concert programs, taking up collections. Then they go on to the camps until their money is used up, and they must start in again raising another budget.

My suggestion is that this organization take over this particular group. It is already a going concern. They have proven their efficiency. We know they can get results, and the record of their work will be something to which the N.A.E. can point with pride. As there is no budget to finance this very important work, I suggest that every member of our organization write immediately to Pat Withrow, Jr., Charleston, W. Va., telling him they will be willing to open their church for a concert given by his group, and will make a conscientious effort to help raise a worthwhile offering for the work.

If our members will do this, Pat Withsow can contact them and arrange his schedule, and can plan a tour across the country, stopping at the churches for their concerts and touching the camps on the route, thus conserving time and travel cost, and multiply efficiency and results in the work. Some ministers are afraid of offerings for outside work, but this would be something that every member of every church would be glad to make an investment in. It is something that each church can be proud of having a part in, a successful evangelistic tour among the camps. If we had an unlimited treasury, then this troupe could be sent every day on its evangelistic mission, but this other plan I have suggested will bring a great blessing to every person in each church through the concerts given by this group, and at the same time will have a very definite, practical part in their evangelistic mission.

If this suggestion meets the approval of our organization, let us get busy and hurry our letters to Pat Withrow, offering our churches and offering to help him in every possible way, because this work has been neglected all too long. The boys will be going on from the camps before very long. They will be wondering, and probably will be asking why, the Protestant churches have not done something of this kind. Because of a few dollars thus invested, some boys will have made their peace with God who will not be able to go home. What a satisfaction it will be to their parents and to the churches, to know that they helped make this possible.

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New Dry Organization Will Seek To Present United Church Front

CHICAGO (RNS), Dec. 13, 1944 —Plans for a new and inclusive dry organization to be known as the National Temperance Movement, which will seek to present a united church front against the liquor traffic, were formulated here recently by leaders of temperance organizations in 12 states and the District of Columbia.

A Founders Convention has been scheduled for next spring, at which the organization will assume permanent form. Provisional officers named here included W. Earl Hotalen of Alabama, president; Wayne W. Womer of Connecticut, vice-president; Herbert H. Parish of Minnesota, secretary; and L. A. Martin of North Carolina, treasurer.

Named to the executive committee were Mrs. D. Leigh Colvin, president of the National Woman's Christian Temperance Union; Walter O. Cromwell of the Chicago Juvenile Protective Association and president of the Illinois Temperance Council; and Miss Ethed Hubler, editor and publisher of The National Voice at Los Angeles, Calif.

A national board of directors of 26 members was also elected to guide pre-convention activities of the Movement, which will be inter-denominational and non-political.

Purpose of the Movement, as set forth in its Constitution, will be "to voice and make effective the demand of the American people for the moral regeneration of the American way of life and for a Christian solution of the beverage alcohol problem."

Legislation On Nation-wide Bible Reading Period Dies With Congress Closing

WASHINGTON, D. C., Dec. 20 (RNS) — Legislation which would have created a nation-wide Bible reading period between Thanksgiving Day and Christmas died with the adjournment of Congress.

The measure was passed by the Senate in the last days before adjournment, but the House adjourned without action on the bill. It is likely that similar legislation will be introduced when the new Congress convenes in January.

President—

(Continued from Page 1)

ters not, but that God matters more because His strength is sufficient, being made perfect in our weakness. This means that God may sometimes be more honored in our victorious suffering than could He be in our miraculous deliverance!

Yes, the Christian's faith will hold even if 1945 brings suffering for the faith.

"Faith of our fathers, living still
In spite of dungeon, fire, and
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JANUARY 7-14, 1945

AUSPICES OF THE

NATIONAL ASSOCIATION OF EVANGELICALS

IN CO-OPERATION WITH MANY GOSPEL LOVING CHURCHES OF GREATER NEW YORK

The Program

(All services in Calvary Baptist Church unless otherwise noted in italics.)

SUNDAY, JANUARY 7

10:30 a.m.	Dr. William Ward Ayer	Worship service
10:30 a.m.	Rev. Clyde W. Taylor	*Gospel Tabernacle, 8th Ave. and 43rd St.*
10:30 a.m.	Dr. Paul W. Rood	*Dean Street Baptist Church, Brooklyn*
3:30 p.m.	Dr. J. Elwin Wright	The Problem of Modernism
6:30 p.m.	Rev. Clyde W. Taylor	Trip to South America (pictures)
7:30 p.m.	Dr. Rood	Evangelistic service
7:45 p.m.	Mr. Taylor	*Queen's Village United Presbyterian Church*

MONDAY, JANUARY 8

10:30 a.m.	Mr. Taylor	*Ministers' meeting, Madison Ave. Bapt. (Chapel)*
12:10 p.m.	Dr. Clinton H. Churchill	*John Street Methodist Church*
2:30 p.m.	Dr. Bob Jones, Jr.	Conference message
3:30 p.m.	Drs. Ayer, Churchill and Wright	Workshop in Evangelism: Radio
6:30 p.m.	Dr. Wright	Demonstration of radio programs
7:30 p.m.	Bishop L. R. Marston	Challenge to Evangelism
7:30 p.m.	Mr. Taylor	*Faith Pentecostal Church, Poughkeepsie, N. Y.*

TUESDAY, JANUARY 9

10:30 a.m.	Bishop Marston	Pastors' Clinic
12:10 p.m.	Mr. Taylor	*John Street Methodist Church*
2:00 p.m.	Bishop Marston	Conference message
3:00 p.m.	Mr. A. Hermann Armerding, et als	Industrial Chaplaincies
4:00 p.m.	Mr. Paul Beckwith	Campus Evangelism
6:30 p.m.	Dr. Jones	Pictures of Bob Jones College
6:30 p.m.	Mr. Taylor	*Victory Service Center, 313 W. 43rd St.*
7:30 p.m.	Dr. Rood	Evangelistic message
7:30 p.m.	Dr. Churchill	*Lynbrook Baptist Church, Lynbrook, N. Y.*
8:00 p.m.	Bishop Marston	*First Presbyterian Church, Babylon, L. I.*

WEDNESDAY, JANUARY 10

10:30 a.m.	Dr. Jones	Pastors' Clinic
12:10 p.m.	Rev. Melville G. Hatcher	*John Street Methodist Church*
2:00 p.m.	Dr. John W. Bradbury	Foundation of N.A.E.
3:00 p.m.	Drs. Bradbury, Taylor, Wright	Workshop in Evangelism: Program of a N.A.E. Committee
6:30 p.m.	Prof. Samuel T. Walker	Piano recital
7:30 p.m.	Dr. Churchill	Evangelistic service
8:00 p.m.	Dr. Rood	*East End Baptist Church, Brooklyn*
7:45 p.m.	Dr. Jones	*Bedford-Central Presbyterian Church Brooklyn, N. Y.*

THURSDAY, JANUARY 11

10:30 a.m.	Mr. Howard W. Ferrin	Pastors' Clinic
12:10 p.m.	Dr. Jones	*John Street Methodist Church*
2:00 p.m.	Dr. Robert H. Glover	God's Challenge to World Evangelization
3:30 a.m.	Panel discussion of Post War Missions led by Mr. Taylor, assisted by Dr. A. J. Bowen, Rev. R. R. Bulker, Dr. R. H. Glover, Rev. H. [illegible], Dr. A. C. Snead, Rev. T. Paul Yphantis, Dr. Samuel A. Zwemer.	
6:30 p.m.	Mr. Ferrin	Radio in Post War Missions
7:30 p.m.	Dr. Jones	Evangelistic message
8:00 p.m.	Mr. Ferrin	*First Baptist Church, Babylon, L. I.*
7:30 p.m.	Dr. Churchill	*Clinton Hill Baptist Church, Newark, N. J.*
7:30 p.m.	Dr. Rood	*Brookdale Baptist Church, Newark, N. J.*
7:45 p.m.	Dr. Glover	*Bedford-Central Presbyterian Church Brooklyn, N. Y.*

FRIDAY, JANUARY 12

10:30 a.m.	Mr. Ferrin	Pastors' Clinic
12:10 p.m.	Messrs. Taylor and Booth	*John Street Methodist Church*
12:10 p.m.	Mr. Ferrin	*Newark C.B.M. Luncheon (Bamburgers)*
2:00 p.m.	Rev. T. Christie Innes	Conference message
3:00 p.m.	Mr. James E. Colville	Layman's Evangelism
4:00 p.m.	Rev. J. J. Hiemenga	Christian Education
6:30 p.m.	Miss E. M. Evans	Rural School Evangelism (moving pictures)
7:30 p.m.	Messrs. Ferrin . . and Booth	Evangelistic service
7:30 p.m.	Mr. Taylor	*Missionary Training Institute, Nyack, N. Y.*
7:30 p.m.	Dr. Jones	*First Baptist Church, Flushing, L. I.*
7:30 p.m.	Dr. Rood	*Swedish Evangelical Bethesda Church, 125 E. South St., New York, N. Y.*
7:45 p.m.	Dr. Churchill	*Bedford-Central Presbyterian Church Brooklyn, N. Y.*

SATURDAY, JANUARY 13

12:30-4:30 p.m.	Child and Youth Evangelism Conference at Gospel Tabernacle, 43rd and 8th Ave. Broadcast 12:30-1:00 p.m. Demonstration lessons, etc. Rev. Winfield Ruelke in charge.	*Gospel Tabernacle, 43rd and 8th Ave.*
6:30 p.m.	Demonstration of Child and Youth Evangelism programs at Calvary Baptist Church	*Calvary Baptist Church*
7:30 p.m.	Dr. Rood	Evangelistic service
7:30 p.m.	Mr. Hatcher	*Youth for Christ, Central Presbyterian Church, Huntington, L. I.*

SUNDAY, JANUARY 14

10:30 a.m.	Dr. Ayer	Worship service
10:30 a.m.	Dr. Churchill	*Madison Ave. Baptist Church, Paterson, N. J.*
10:30 a.m.	Dr. Rood	*Bellerose Baptist Church, Bellerose, L. I.*
3:00 p.m.	Drs. Churchill . . and Wright	United Action: Is It Possible?
7:30 p.m.	Dr. Rood	Evangelistic service

ALL ROADS WILL LEAD TO NEW YORK DURING THE WEEK OF THIS GREAT CONFERENCE. PASTORS, CHURCH WORKERS AND ALL INTERESTED IN EVANGELISM ARE URGED TO ATTEND.

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